

## Hymnfest: "Some Assembly Required..."

10:15 - 11 am

"SOME assembly?" If you've tuned in to the "participation" focus that we've been doing over the year, you'll know that that's the "understatement of the year." The gathering for Sunday Eucharist simply does not happen without our FULL presence in community. This assembly is even seen as one of the four major "presences" of Christ at Mass (the others being in the Word, in the bread and wine, and in the ministry of the presiding priest).

As my thanksgiving and farewell, this little celebration highlights some of our work as "singing community," loosely organizing some of our sung liturgy around the Annunciation Vision and Mission statement. Thank you for these years of singing together!

— John Seboldt

**Please gather as far forward as possible, in the pews in the center sections. We'll also be singing back and forth between the left and right halves of the assembly, so try also to balance the numbers on either side of the center aisle. Thanks!**

**The flow of this event will require you to have the book open as soon as possible to the next item. So be prepared!**

**All rise at the opening organ fanfare**

*...as a sign and instrument  
of the unfolding reign of God in the world...*

### "From Springs of Living Water"

Delores Dufner, OSB

*For the 75th Anniversary of  
the Church of the Annunciation,  
Minneapolis*

DIAMOND LAKE, John Seboldt



1. With saints both past and pres-ent, with  
2. For birth and life a - bun-dant, for  
3. As week by week we ga - ther to  
4. As through the feasts and sea - sons we  
5. At work in us, a Spi - rit no



strang - er and with friend, we  
ev - - - ery green - ing spring, for  
hear the sto - ries told, Christ's  
bless and break the bread, your  
pow - er can con - tain: we



sing your love un - bound - ed, your  
grace be - yond all mea - sure, our  
gos - pel light shines bright - ly, Love's  
peo - ple are com - mis - sioned, the  
plant what you will har - vest when

mer hearts pur faith Christ  
 cy as pose re - shall  
 with - gift to re - ceived come  
 out we un - and to  
 end. bring. foid. spread. reign.  
 From  
 springs of liv - ing wa - ter your bles - sings free - ly  
 flow. From fire of your own  
 kind - ling love's cir - cles wi - der grow.

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 104 Chapel Lane, St. Joseph, MN 56374-0220  
 Tune: © 1997 by John Seboidt

Text version 3 (9/30/97);  
 tune version 2 (9/30/97)

**Assembly may be seated**

*...in our longing for union with the Divine...*

**"Restless Is the Heart"**

Ps 90

Bernadette Farrell

REFRAIN:  
 Rest-less is the heart un-til it comes to rest in you. All the  
 earth, all the earth shall re-mem-ber and re-turn to our God.

**VERSES:**

1. Lord, you have been our refuge through all time,  
 from one generation to the next;  
 before the mountains were born,  
 or the earth brought forth, you are God,  
 without beginning or end. **(to Refrain)**
2. To your eyes a thousand years are like a day,  
 no more than a watch in the night.  
 You sweep us away like a dream,  
 like the grass that springs green in the morning,  
 but faded by night. **(to Refrain)**
3. Make us know our life's shortness,  
 make us know our life's shortness  
 that we may gain true wisdom of heart.  
 In the morning, the morning fill us,  
 fill us, fill us with your love. **(to Refrain)**

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**#472, "How Wonderful the Three-In-One"**

**v1, all v. 2, women v3, cantor v4, men v5, all**

## Instrumental reflection

...renewed together...through Eucharist...  
converted more closely to Christ's image and mission...

Please rise for:

"Haleluya! Pelo tsa rona"

#562, with original language refrain

### REFRAIN:

*Haleluya! Pelo tsa rona, Di thabile kaofela*

*Haleluya! Pelo tsa rona, Di thabile kaofela.*

*Haleluya! We sing your praises. All our hearts are filled with  
gladness.*

*Haleluya! We sing your praises. All our hearts are filled with  
gladness.*

1 *Christ the Lord to us said: I am wine, I am bread,  
I am wine, I am bread, give to all who thirst and hunger.*  
(repeat, then refrain)

2 *Now he sends us all out, strong in faith, free of doubt,  
Strong in faith, free of doubt, to proclaim the joyful Gospel.*  
(repeat, then refrain)

### "The Song of Christ's Glory" (Philippians 2:6-11)

André Gouzes, OP

REFRAIN (R):

Je - sus Christ is the Lord to the glo - ry of the Fa - ther!

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff contains a simple accompaniment. The lyrics are: 'Je - sus Christ is the Lord to the glo - ry of the Fa - ther!'. The music is in a 4/4 time signature and features a key signature of one sharp (F#).

Christ Jesus was in the form of God,  
but he did not cling to equality with God.  
But taking the form of a servant,  
he emptied himself,  
and was born in our human likeness.  
Being found in human form,  
he humbled himself,  
and became obedient to death,  
even death on a Cross.

Therefore God has highly exalted him  
and bestowed on him the name  
above every name.

That at the name of Jesus, every knee  
shall bow,  
in heaven and on earth and under the  
earth,  
and every tongue proclaim:

**all may be seated**

...continually choose to promote and live God's vision for the world...

### "To Serve Is To Reign"

Lk 22:27; Mt 20:27-28;  
Ignatius Loyola; Jn 12:26

Christopher Willcock

REFRAIN: 1st time: Cantor, All repeat; thereafter: All

Here am I a - mong \_ you as one who serves.

The image shows a musical score for a refrain. It consists of a single treble clef staff. The melody is simple and consists of a few notes. The lyrics are: 'Here am I a - mong \_ you as one who serves.' The music is in a 4/4 time signature and features a key signature of one sharp (F#).

VERSES: Cantor/Choir

3. Lord, teach me to be generous; teach me to serve you as you deserve,  
to give and not to count the cost, to fight and not to heed the wounds,  
to toil and not to seek for rest, to labor and not to ask reward,  
except that of knowing that I do your holy will, your holy will. (to Refrain)
4. Therefore, if you would serve me you must follow me.  
Know that wherever I am, there my servant will be.  
Just so, the Son of Man came not to be served but to serve,  
and to lay down his life for all. (to Refrain)

...to proclaim the Lord's year of favor...

All stand at cantor's invitation for:

#682, "God Has Chosen Me"

"Sing A New Church"

(All on all refrains)

v1, all v2, west (piano side)

v3, all v4, east (ambo side) v5, all

Deiores Dufner, OSB

NETTLETON, 87 87 D

VERSES:



1. Sum-moned by the God who made us Rich in
2. Ra-diant ris-en from the wa-ter, Robed in
3. Trust the good-ness of cre-a-tion; Trust the
4. Bring the hopes of ev-'ry na-tion; Bring the
5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
2. ho-li-ness and light, Male and fe-male in God's
3. Spir-it strong with-in. Dare to dream the vi-sion
4. art of ev-'ry race. Weave a song of peace and
5. hu-man fam-i-ly; Shape a cir-cle ev-er



1. Je-sus, Rich-er still in u-ni-ty:
2. im-age, Male and fe-male, God's de-light:
3. prom-ised Sprung from seed of what has been.
4. jus-tice; Let it sound through time and space.
5. wid-er And a peo-ple ev-er free.

REFRAIN:



Let us bring the gifts that dif-fer And, in



splen-did, var-ied ways, Sing a new Church in-to



be-ing, One in faith and love and praise.

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All may be seated for:

(organ) Sinfonia from Cantata 29

J.S. Bach